WASATCH ELEMENTARY STUDENT INFORMATION FORM

The District is requesting this information under the authority of PL 94-142, Title IV of the Civil Rights Law and State Administrative Rule R227-716 (1 to 5).

This information will be handled confidentially and will be used only for the purposes noted in the law or rule. This information will not subject you to any unfair or discriminatory - treatment.

| FOR SCHOOL USE ONLY: | Proof of Residence | Variance | Track | Birth Certificate | Special Concerns | | Teacher | | SSID | | |
|---|-------------------------------------|--------------------|--------------------------|--|---|---|-----------------------|-----------------------|---|--|--|
| Student's Legal Last Nam | ne Legal First | Name | Middle Name | e Suffix F | Preferred Last Name Preferred | d First Name | Date of Birth | Grade in School | | | |
| | Ethnicity (Choose of | ne): | | | Race (Choose one or more, regardless of Ethnicity): | | | | | | |
| Male Female _ | _ Hispanic/Latino N | ot Hispanic/Latino | BlaBla | ack or African America | n American Indian or Alaska | an Native A | sian Native Ha | awaiian or Pacific | Islander White | | |
| School Last Attended | | Address | | If Bo | rn Outside U.S. What Country Date Entered U.S | | | | | | |
| | Father Guardian | Information | | | Mother Guardian Information | | | | | | |
| Last Name | First Name | N | liddle Name | Suffix | Last Name | First Name | | Middle Name | Suffix | | |
| Address | City | State Zip | Apt # | Primary Phone | Address | City | State Zip | Apt # | Primary Phone | | |
| | | | | () | - | | | | (| | |
| Mailing Address (if differen | t) City | State Zip | Apt # | Secondary Phone | Mailing Address (if different) | City | State Zip | Apt # | Secondary Phone | | |
| | | | | (| | | | | (| | |
| Workplace: | | E | Economic Gu | ıardianYesNo | | | | I | ardianYesNo | | |
| Work Phone: () | Ext. | | Resides With Mailings | YesNo YesNo | | Ext | | Resides With Mailings | YesNo YesNo | | |
| Email Address | | ï | | Last 4 Digits of Ssno for online lunch payment | Email Address | | | | st 4 Digits of Ssno online lunch payment | | |
| Other Guardian Information | | | | | Physical Status of Student | | | | | | |
| Last Name | First Name | M | liddle Name | Suffix | Glasses/Contacts _ | Hearing Aid | Physical Proble | msDaily M | edication | | |
| | | | | | Health Problems: | | | | | | |
| Address | City | State Zip | Apt # | Primary Phone | 1 | | | | | | |
| | | | | (| | | | | | | |
| Mailing Address (if differen | t) City | State Zip | Apt # | Secondary Phone | 3 · | | for student to attend | | | | |
| , | | • | · | | Transportation A | dult Assistance | Wheelchair | Special Equip | ment | | |
| | | | | () | Physician | | Physician | Phone I | lhr | | |
| Workplace: | | E | Economic Gu | uardianYesNo | o Friysician | | | () | - IOI | | |
| Work Phone: | Phone: () Ext. Resides With Yes No | | | | | Special Programs student currently receives | | | | | |
| Email Address | | N | Mailings | YesNo | 504ESLSpe | ec Ed/Resource - | Speech and Langua | age | Title I | | |
| for online lunch payment | | | | Absence Notification | | | | | | | |
| | | | | | Email | Internet | Phone | No Notif | cation | | |
| What language does your | son or daughter speak mos | t often at home? | | | What is the first language yo | our son or daught | ter learned to speak? | ? | | | |
| What language do you speak most often at home (parents or guardians)? | | | | | What is the first language you learned to speak (parents or guardians)? | | | | | | |

| Emergency Co | ontacts and Authorizatio | on to Pick Up (enter at le | ast two) | | | | | | | |
|---|--|---|--------------------|---------------------------|-----------------------------------|--|--|--|--|--|
| Contact (Other than guardian) | Relationship | Phone Nbr | Ext. | Cell/Alt. Phone | | | | | | |
| | | | | | _ | | | | | |
| | | | | | _ | | | | | |
| | | | | | _ | | | | | |
| | | | | | _ | | | | | |
| | Federal Facilities/Codes | | | | | | | | | |
| Military | 3 - Hill Air Force Base | | | | | | | | | |
| Active duty in Military: Yes No | | Clearfield 4 - Orbital ATK Promontory North Plant | | | | | | | | |
| Military: US Military Non US | Military Non US Military | Country: | | | | Brigham City | | | | |
| Branch:Air ForceAir Force Reser | 5 - A N G Facility Salt Lake City Intl. Arpt #1, SLC | | | | | | | | | |
| Marine Corps Ma | 6 - ARSR Site Francis Peak | | | | | | | | | |
| Rank: | 7 - Dugway Proving Grds | | | | | | | | | |
| Employment at Federal Facility (see valid F | ederal Facilities/Codes on rig | ht side of form) Employ | ved by contracto | or at Federal Facility on | list (Hill Air Force Base, IRS) | Tooele, Dugway 8 - Fed Depot | | | | |
| Employed at Federal Facility on list:Yes | No | | | • | | Clearfield 10 - Fort Douglas | | | | |
| Federal Facility Name/Code: | Federal Facility Name/Code: Hours per day at facility: | | | | | | | | | |
| , | | 11 - NG Facility Camp Williams, Lehi | | | | | | | | |
| | Mother Mil | itary/Federal Employmen | t Information | | | 12 - Tooele Army Depot | | | | |
| Military Active duty in Military: Yes No. | Date Activated: | | | | | Tooele 13 - VA Hosp | | | | |
| Active duty in Military: Yes No | 500 Foothill Dr - Ft Douglas Sta., SLC | | | | | | | | | |
| Military: US Military Non US | | 15 - IRS 1160 West 1200 South, Ogden | | | | | | | | |
| Branch:Air ForceAir Force Rese | 16 - Orbital ATK, Inc. | | | | | | | | | |
| | | lavyNavy Reserve Ot | ther | | | Bacchus Works Magna - Plant 81 17 - Army Reserve Center | | | | |
| Rank: | _ Unit: | | | | | Salt Lake City | | | | |
| Employment at Federal Facility (see valid F | _ | , | - | _ | list (Hill Air Force Base, IRS) | 18 - Courthouse & Fed Office Bldg 25th St - Grant Ave - 24th St - Kiesel St., | | | | |
| Employed at Federal Facility on list:Yes | No | | | | | Ogden 19 - FAA Bldg | | | | |
| Federal Facility Name/Code: | | Hou | urs per day at fac | ility: | | 2150 W. Sixth St - N Intl. Arpt., SLC | | | | |
| | Other Mili | tary/Federal Employment | t Information | | | 20 - Fed Office Bldg 125 S. State St - 1st S., SLC | | | | |
| Military | | | | | | 21 - Forest Serv Bldg 507 25th - 504 24th - Adams St., Ogden | | | | |
| Active duty in Military: Yes No | Date Activated: | | | | | 22 - Job Corps Cons Str (#323) | | | | |
| Military: US Military Non US | Military Non US Military | Country: | | | | Mil Springs - Weber Basin Ogden 23 - Frank E. Moss Courthouse | | | | |
| Branch:Air ForceAir Force Reser | | • | - | | Coast_Guard_Reserve | 350 S. Main St., SLC | | | | |
| | | lavyNavy Reserve Ot | ther | | | 24 - Utah Defense Depot Ogden | | | | |
| Rank: | _ Unit: | | | | | | | | | |
| Employment at Federal Facility (see valid F | ederal Facilities/Codes on rig | tht side of form) Employ | yed by contracto | or at Federal Facility on | list (Hill Air Force Base, IRS) | | | | | |
| Employed at Federal Facility on list:Yes | No | C | ontractor Name: | | | | | | | |
| Federal Facility Name/Code: | | Н | ours per day at fa | acility: | | | | | | |
| | | | | If translation services a | are needed please check the box a | and indicate the language. | | | | |
| Parent or Legal Guardian Signature | | Date | | Please provide the | • | | | | | |